Edgar Filing: SOUTHWESTERN ENERGY CO - Form 8-K

SOUTHWESTERN ENERGY CO Form 8-K October 30, 2002

#### **UNITED STATES**

#### SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

## FORM 8-K

#### **CURRENT REPORT**

#### PURSUANT TO SECTION 13 OR 15(d) OF THE

#### SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported) October 28, 2002

# **SOUTHWESTERN ENERGY COMPANY**

(Exact name of registrant as specified in its charter)

Arkansas 1-8246 71-0205415
(State of incorporation (Commission (I.R.S. Employer or organization) File Number) Identification No.)

#### 2350 N. Sam Houston Pkwy. E., Suite 300, Houston, Texas 77032

(Address of principal executive offices, including zip code)

#### (281) 618-4700

(Registrant's telephone number, including area code)

#### No Change

(Former name, former address and former fiscal year; if changed since last report)

# Edgar Filing: SOUTHWESTERN ENERGY CO - Form 8-K

Item 7.(c)
<u>Exhibits</u>
(99.1) Conference Call Summary dated October 28, 2002.
Item 9.
Regulation FD Disclosures
Southwestern Energy Company is furnishing under Item 9 of this Current Report on Form 8-K the information included as exhibit 99.1 to this report.
Note: The information in this report (including the exhibit) is furnished pursuant to Item 9 and shall not be deemed to be "filed" for the purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities of that section. This report will not be deemed an admission as to the materiality of any information in the report that is required to be disclosed solely by Regulation FD.
<u>SIGNATURES</u>
Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.
SOUTHWESTERN ENERGY COMPANY Registrant
DATE:
<u>October</u> 30, 2002
BY:
/s/ GREG D. KERLEY
Greg D. Kerley

# Edgar Filing: SOUTHWESTERN ENERGY CO - Form 8-K

Executive Vice President

and Chief Financial Officer

## **EXHIBIT INDEX**

Exhibit No. Description

99.1 Conference Call Summary dated October 28, 2002.

- 2 -