## Edgar Filing: UNISOURCE ENERGY CORP - Form 4

| UNISOUR                                                                                                                                                                           | CE ENERGY CO                                         | RP            |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             |                                                                                                      |                                                                        |                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|--|
| Form 4                                                                                                                                                                            | 1 2007                                               |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             |                                                                                                      |                                                                        |                    |  |
| December 3                                                                                                                                                                        |                                                      |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             |                                                                                                      |                                                                        | PPROVAL            |  |
| FORM 4 UNITED STATES SECURITIES AND EXCHANGE COMMISSION Workington D.C. 20540                                                                                                     |                                                      |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             |                                                                                                      |                                                                        | 3235-0287          |  |
| Check this box Washington, D.C. 20549                                                                                                                                             |                                                      |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             | Expires:                                                                                             | January 31,                                                            |                    |  |
| if no longer<br>subject to<br>Section 16.STATEMENT OF CHANGES IN BENEFICIAL OWNERS<br>SECURITIESForm 4 or<br>Form 5Filed pursuant to Section 16(a) of the Securities Exchange Act |                                                      |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             | Estimated<br>burden hou<br>response                                                                  | Expires. 2005<br>Estimated average<br>burden hours per<br>response 0.5 |                    |  |
| obligatio<br>may con<br><i>See</i> Inst<br>1(b).                                                                                                                                  | ntinue. Section 17                                   |               |                                                                                         | Jtility Hol<br>nvestment     | •                                                                                                                                                                                  |                                         |                                                             | of 1935 or Section<br>940                                                                            | on                                                                     |                    |  |
| (Print or Type                                                                                                                                                                    | Responses)                                           |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             |                                                                                                      |                                                                        |                    |  |
| 1. Name and Address of Reporting Person <u>*</u><br>ALDRICH LAWRENCE J                                                                                                            |                                                      |               | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>UNISOURCE ENERGY CORP<br>[UNS] |                              |                                                                                                                                                                                    |                                         | g                                                           | 5. Relationship of Reporting Person(s) to Issuer                                                     |                                                                        |                    |  |
|                                                                                                                                                                                   |                                                      |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             | (Check all applicable)                                                                               |                                                                        |                    |  |
| (Last)                                                                                                                                                                            | (First)                                              | (Middle)      | 3. Date of Earliest Transaction (Month/Day/Year)                                        |                              |                                                                                                                                                                                    |                                         | X_ Director 10% Owner<br>Officer (give title Other (specify |                                                                                                      |                                                                        |                    |  |
| 1 S. CHUR<br>1820                                                                                                                                                                 | CH AVENUE, S                                         | UITE          | 12/28/2                                                                                 | -                            |                                                                                                                                                                                    |                                         |                                                             | below)                                                                                               | below)                                                                 |                    |  |
|                                                                                                                                                                                   | 4. If Amendment, Date Original Filed(Month/Day/Year) |               |                                                                                         |                              | <ul> <li>6. Individual or Joint/Group Filing(Check<br/>Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> <li> Form filed by More than One Reporting</li> </ul> |                                         |                                                             |                                                                                                      |                                                                        |                    |  |
| TUCSON,                                                                                                                                                                           | AZ 85701                                             |               |                                                                                         |                              |                                                                                                                                                                                    |                                         |                                                             | Person                                                                                               | wore than one R                                                        | aporting           |  |
| (City)                                                                                                                                                                            | (State)                                              | (Zip)         | Tal                                                                                     | ble I - Non-I                | Derivative                                                                                                                                                                         | Securi                                  | ties A                                                      | cquired, Disposed                                                                                    | of, or Beneficia                                                       | ally Owned         |  |
| 1.Title of<br>Security<br>(Instr. 3)2. Transaction Date<br>(Month/Day/Year)2A. Deer<br>Executio<br>any<br>(Month/D                                                                |                                                      | Execution any | n Date, if Transactio<br>Code<br>Day/Year) (Instr. 8)                                   |                              | (A)<br>or                                                                                                                                                                          |                                         | Beneficially<br>Owned                                       | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4)                                 | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4)      |                    |  |
|                                                                                                                                                                                   |                                                      |               |                                                                                         | Code V                       | Amount                                                                                                                                                                             | (D) I                                   | Price                                                       |                                                                                                      |                                                                        |                    |  |
| Reminder: Re                                                                                                                                                                      | port on a separate lin                               | e for each c  | ass of sec                                                                              | curities benef               | Perso<br>inform<br>requir                                                                                                                                                          | ns whe<br>nation<br>red to r<br>rys a c | o res<br>conta<br>respo                                     | or indirectly.<br>Spond to the colle<br>ained in this form<br>ond unless the fo<br>ntly valid OMB co | n are not<br>rm                                                        | SEC 1474<br>(9-02) |  |
|                                                                                                                                                                                   | Tal                                                  |               |                                                                                         | curities Acq<br>ls, warrants |                                                                                                                                                                                    |                                         |                                                             | Beneficially Owner<br>securities)                                                                    | i                                                                      |                    |  |

1. Title of<br/>Derivative2.3. Transaction Date3A. Deemed4.5. Number6. Date Exercisable and<br/>Expiration Date7. Title and Amount of<br/>Underlying Securities8. Price<br/>Derivative

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| Security<br>(Instr. 3)           | or Exercise<br>Price of<br>Derivative<br>Security |            | any<br>(Month/Day/Year) | Code<br>(Instr. 8) | Derivativ<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3, -<br>and 5) |                        | (Month/Day/Year)   |                 | (Instr. 3 and 4)                       |    |
|----------------------------------|---------------------------------------------------|------------|-------------------------|--------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------------|-----------------|----------------------------------------|----|
|                                  |                                                   |            |                         | Code V             | (A) (A                                                                                        | D) Date<br>Exercisable | Expiration<br>Date | Title           | Amount<br>or<br>Number<br>of<br>Shares |    |
| Dividend<br>equivalent<br>rights | <u>(1)</u>                                        | 12/28/2007 |                         | А                  | 23.2                                                                                          | (1)                    | <u>(1)</u>         | Common<br>Stock | 23.2                                   | \$ |

## **Reporting Owners**

| Reporting Owner Name / Address                                             |          |           |         |       |  |  |
|----------------------------------------------------------------------------|----------|-----------|---------|-------|--|--|
|                                                                            | Director | 10% Owner | Officer | Other |  |  |
| ALDRICH LAWRENCE J<br>1 S. CHURCH AVENUE<br>SUITE 1820<br>TUCSON, AZ 85701 | Х        |           |         |       |  |  |
| Signatures                                                                 |          |           |         |       |  |  |
| C. David Lamoreaux, Atttorne                                               | y        |           |         |       |  |  |
| **Signature of Reporting Person                                            |          | Date      |         |       |  |  |
|                                                                            |          |           |         |       |  |  |

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Dividend equivalents (with respect to dividends declared by the Issuer on its Common Stock) credited under the UniSource Energy Corporation ("UNS") Outside Director Stock Option Plan.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.