

SLM CORP  
Form 8-A12B/A  
April 19, 2005

**FORM 8-A/A**

**SECURITIES AND EXCHANGE COMMISSION**

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Washington, D.C. 20549

**FOR REGISTRATION OF CERTAIN CLASSES OF SECURITIES PURSUANT TO**

**SECTION 12(b) OR (g) OF THE SECURITIES EXCHANGE**

**ACT OF 1934**

**SLM CORPORATION**

(Exact name of registrant as specified in its charter)



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**DELAWARE**

(State of incorporation or organization)

**52-2013874**

(IRS Employer  
Identification No.)

**12061 Bluemont Way, Reston, Virginia**

(Address of principal executive offices)

**20190**

(zip code)

Securities to be registered pursuant to Section 12(b) of the Act:

**Title of each class  
to be so registered**

CPI-Linked Medium Term Notes due  
March 15, 2017

**Name of each exchange on which  
each class is to be registered**

New York Stock Exchange, Inc.

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If this form relates to the registration of a class of securities pursuant to Section 12(b) of the Exchange Act and is effective pursuant to General Instruction A.(c), please check the following box.

If this form relates to the registration of a class of securities pursuant to Section 12(g) of the Exchange Act and is effective pursuant to General Instruction A.(d), please check the following box.

Securities Act registration statement file number to which this form relates: **333- 107132**

Securities to be registered pursuant to Section 12(g) of the Act: **None**

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**INFORMATION REQUIRED IN REGISTRATION STATEMENT**



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### Item 1. Description of Registrant's Securities to be Registered.

This amendment to the registration statement on Form 8-A relates to \$100,000,000 Consumer Price Index-Linked Medium Term Notes, Series A due March 15, 2017 issued by the registrant on April 15, 2005. These notes are a further issuance of, are fungible with and are consolidated to form a single series with, our Consumer Price Index-Linked Medium Term Notes, Series A due March 15, 2017 issued on March 28, 2005. They have the same CUSIP number and trade interchangeably with the previously issued Consumer Price Index-Linked Medium Term Notes, Series A due March 15, 2017. Currently, \$100,000,000 aggregate principal amount of those notes are outstanding. This issuance increased the aggregate principal amount of the outstanding Consumer Price Index-Linked Medium Term Notes, Series A due March 15, 2017 to \$200,000,000. The notes are described in the registrant's Prospectus, dated August 6, 2003, under the heading "Description of Debt Securities" and in the registrant's Pricing Supplement, dated April 12, 2005. The Prospectus and Pricing Supplement were filed with the Securities and Exchange Commission pursuant to Rule 424(b)(3) under the General Rules and Regulations under the Securities Act of 1933. Such description of the notes is incorporated herein by reference.

### Item 2. Exhibits





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- 3.1 Amended and Restated Certificate of Incorporation of the registrant (incorporated by reference to Exhibit 4.4 of the registrant's pre-effective amendment no. 1 to registration statement on Form S-3/A (File No. 333-107132)).
- 3.2 Bylaws of the registrant (incorporated by reference to Exhibit 3.2 of the registrant's annual report on Form 10-K for the period ended December 31, 2000 (File No. 001-13251)).
- 4.1 Indenture, dated as of October 1, 2000, between the registrant and The Chase Manhattan Bank, N.A., now known as JPMorgan Chase Bank, N.A. (incorporated by reference to Exhibit 4.1 to the registrant's current report on Form 8-K filed with the Commission on October 5, 2000 (File No. 001-13251)).
- 4.2 Form of Medium Term Master Note for the registrant's Medium Term Notes, Series A (included as Exhibit C to Exhibit 4.3).
- 4.3 Officers' Certificate establishing the terms of \$100,000,000 of CPI-Linked Medium Term Notes, dated April 12, 2005, with attachments.

### **SIGNATURE**



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Pursuant to the requirements of Section 12 of the Securities Exchange Act of 1934, the registrant has duly caused this registration statement to be signed on its behalf by the undersigned, thereto duly authorized.

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SLM CORPORATION  
(Registrant)

Date: April 19, 2005

By: /S/ MARY F. EURE  
Mary F. Eure  
Secretary

**Exhibit Index**



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