AbbVie Inc. Form 8-K April 23, 2015

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

## FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the

**Securities Exchange Act of 1934** 

Date of Report (Date of earliest event reported): April 23, 2015

# **ABBVIE INC.**

(Exact name of registrant as specified in its charter)

**Delaware**(State or other Jurisdiction of Incorporation)

001-35565 (Commission File Number) **32-0375147** (IRS Employer Identification No.)

1 North Waukegan Road

## North Chicago, Illinois 60064-6400

(Address of principal executive offices)(Zip Code)

Registrant s telephone number, including area code: (847) 932-7900

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

## Item 2.02. Results of Operations and Financial Condition

On April 23, 2015, AbbVie Inc. issued a press release announcing financial results for the first quarter ended March 31, 2015. A copy of the press release is furnished as Exhibit 99.1 to this report and incorporated herein by reference.

## **Item 9.01 Financial Statements and Exhibits**

Exhibit No.	Exhibit
99.1	Press Release dated April 23, 2015 (furnished pursuant to
	Item 2.02).

## **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

#### ABBVIE INC.

Date: April 23, 2015 By: /s/ William J. Chase

William J. Chase

Executive Vice President, Chief Financial Officer

# **EXHIBIT INDEX**

Exhibit	Exhibit
No.	

99.1 Press Release dated April 23, 2015 (furnished pursuant to Item 2.02).