## Edgar Filing: TETRA TECH INC - Form 4

| TETRA TECH                           | H INC              |                     |                                                |                                   |             |           |                            |                                                     |                           |                         |  |
|--------------------------------------|--------------------|---------------------|------------------------------------------------|-----------------------------------|-------------|-----------|----------------------------|-----------------------------------------------------|---------------------------|-------------------------|--|
| Form 4                               |                    |                     |                                                |                                   |             |           |                            |                                                     |                           |                         |  |
| July 14, 2015                        |                    |                     |                                                |                                   |             |           |                            |                                                     |                           |                         |  |
| FORM                                 | 4                  |                     | ~ ~ ~ ~ ~ ~                                    |                                   |             |           |                            |                                                     | OMB AF                    | PROVAL                  |  |
|                                      | UNITED             | STATES              |                                                | ITIES AN<br>nington, I            |             |           | GE CO                      | MMISSION                                            | OMB<br>Number:            | 3235-0287               |  |
| Check this                           |                    |                     |                                                |                                   |             |           |                            |                                                     |                           | January 31,             |  |
| if no longe                          | r STATEN           | IENT O              | F CHANO                                        | GES IN B                          | ENEFIC      | CIAL      | OWNI                       | ERSHIP OF                                           | Expires:                  | 2005                    |  |
| subject to<br>Section 16. SECURITIES |                    |                     |                                                |                                   |             |           | Estimated a<br>burden hour | •                                                   |                           |                         |  |
| Form 4 or                            |                    |                     |                                                |                                   |             |           | response                   | 0.5                                                 |                           |                         |  |
| Form 5                               | Filed pur          | suant to            | Section 16                                     | (a) of the                        | Securitie   | s Exc     | change A                   | Act of 1934,                                        |                           |                         |  |
| obligations<br>may contin            |                    | a) of the           | Public Uti                                     | lity Holdi                        | ng Comp     | any A     | Act of 1                   | 935 or Section                                      |                           |                         |  |
| See Instruc                          |                    | 30(h)               | ) of the Inv                                   | estment C                         | Company     | Act of    | of 1940                    |                                                     |                           |                         |  |
| 1(b).                                |                    |                     |                                                |                                   |             |           |                            |                                                     |                           |                         |  |
| (Print or Type Re                    | (sponses)          |                     |                                                |                                   |             |           |                            |                                                     |                           |                         |  |
|                                      | • *                |                     |                                                |                                   |             |           |                            |                                                     |                           |                         |  |
|                                      | dress of Reporting | Person <sup>*</sup> | 2. Issuer                                      | Name <b>and</b> Ticker or Trading |             |           | 5                          | 5. Relationship of Reporting Person(s) to           |                           |                         |  |
| BATRACK I                            | DAN L              |                     | Symbol                                         | -                                 |             |           |                            | Issuer                                              |                           |                         |  |
|                                      |                    |                     | TETRA '                                        | TECH IN                           | C [TTEK     | []        |                            | (Check                                              | all applicable            | )                       |  |
| (Last)                               | (First) (N         | Middle)             | 3. Date of I                                   | Earliest Trai                     | nsaction    |           |                            | (Check                                              |                           | )                       |  |
|                                      |                    |                     | (Month/Da                                      | y/Year)                           |             |           | _                          | _X Director                                         | 10%                       | Owner                   |  |
| 3475 EAST F                          | FOOTHILL           |                     | 07/13/20                                       | 015                               |             |           |                            | X_ Officer (give title Other (specify below) below) |                           |                         |  |
| BOULEVAR                             | D                  |                     |                                                |                                   |             |           |                            | · · · · · · · · · · · · · · · · · · ·               | MAN AND CE                | EO                      |  |
|                                      | (Street)           |                     | 4 If Amen                                      | dment, Date                       | Original    |           | 6                          | . Individual or Joi                                 | nt/Group Filin            | o(Check                 |  |
|                                      | ~ /                |                     | Filed(Mont                                     |                                   | , o nginai  |           |                            | pplicable Line)                                     | nu oroup r nin            | B(chick                 |  |
|                                      |                    |                     | × ×                                            |                                   |             |           |                            | X_ Form filed by O                                  |                           |                         |  |
| PASADENA                             | ,, CA 91107        |                     |                                                |                                   |             |           | P                          | Form filed by Mo<br>erson                           | ore than One Rej          | porting                 |  |
| (City)                               | (State)            | (Zip)               | Table                                          | I - Non-De                        | rivative Se | curiti    | es Acqui                   | red, Disposed of,                                   | or Beneficiall            | y Owned                 |  |
| 1.Title of                           | 2. Transaction Da  | te 2A. De           | eemed                                          | 3.                                | 4. Securit  | ies Ac    | quired                     | 5. Amount of                                        | 6.                        | 7. Nature of            |  |
| Security                             | (Month/Day/Year    | ) Execut            | ion Date, if Transaction(A) or Disposed of (D) |                                   |             |           | of (D)                     | Securities                                          | Ownership                 | Indirect                |  |
| (Instr. 3)                           |                    | any                 | Code (Instr. 3, 4 and 5)                       |                                   |             |           |                            | Beneficially                                        | Form: Beneficial          |                         |  |
|                                      |                    | (Montl              | h/Day/Year)                                    | (Instr. 8)                        |             |           |                            | Owned<br>Following                                  | Direct (D)<br>or Indirect | Ownership<br>(Instr. 4) |  |
|                                      |                    |                     |                                                |                                   |             | <         |                            | Reported                                            | (I)                       | (Instr. 1)              |  |
|                                      |                    |                     |                                                |                                   |             | (A)<br>or |                            | Transaction(s)                                      | (Instr. 4)                |                         |  |
|                                      |                    |                     |                                                | Code V                            | Amount      | (D)       | Price                      | (Instr. 3 and 4)                                    |                           |                         |  |
| COMMON                               | 07/13/2015         |                     |                                                | М                                 | 30,000      | ٨         | \$                         | 220,777                                             | D                         |                         |  |
| STOCK                                | 07/15/2015         |                     |                                                | 1 <b>V1</b>                       | 50,000      | А         | 23.68                      | 220,777                                             | D                         |                         |  |
| COMMON<br>STOCK                      | 07/13/2015         |                     |                                                | S                                 | 30,000      | D         | \$ 25.5<br>(3)             | 190,777                                             | D                         |                         |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactic<br>Code<br>(Instr. 8) | 5. Number of<br>orDerivative<br>Securities<br>Acquired (A)<br>or Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) | 6. Date Exercisable and Expiration<br>Date<br>(Month/Day/Year) |                       | 7. Title and A<br>Underlying S<br>(Instr. 3 and 4 |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|---------------------------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                 | (A) (D)                                                                                                        | Date Exercisable                                               | Expiration Date       | Title                                             |
| EMPLOYEE<br>STOCK<br>OPTION<br>(RIGHT TO<br>BUY)    | \$ 23.68                                                              | 07/13/2015                              |                                                             | М                                      | 30,000                                                                                                         | 11/16/2011 <u>(1)</u>                                          | 11/16/2015 <u>(2)</u> | COMMON<br>STOCK                                   |

## **Reporting Owners**

| <b>Reporting Owner Name / Address</b>                                | Relationships |           |                     |       |  |  |  |
|----------------------------------------------------------------------|---------------|-----------|---------------------|-------|--|--|--|
|                                                                      | Director      | 10% Owner | Officer             | Other |  |  |  |
| BATRACK DAN L<br>3475 EAST FOOTHILL BOULEVARD<br>PASADENA,, CA 91107 | Х             |           | CHAIRMAN<br>AND CEO |       |  |  |  |
| Signatures                                                           |               |           |                     |       |  |  |  |
| JANIS SALIN for DAN L.<br>BATRACK                                    | 07/14/2015    | i         |                     |       |  |  |  |
| <u>**</u> Signature of Reporting Person                              | Date          |           |                     |       |  |  |  |
|                                                                      |               |           |                     |       |  |  |  |

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) The option became fully vested on November 16, 2011.

(2) The option expires in the current year.

(3) Shares were sold pursuant to a 10b5-1 plan. All shares were sold at the exact price listed.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.