

CENTEX CORP  
Form 8-K  
July 22, 2003

**Table of Contents**

---

---

SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported): **July 21, 2003**

---

**Centex Corporation**

(Exact name of registrant as specified in its charter)

**Nevada**

(State or other jurisdiction of incorporation)

**1-6776**

(Commission File Number)

**75-0778259**

(IRS Employer Identification No.)

**2728 N. Harwood, Dallas, Texas**

(Address of principal executive offices)

**75201**

(Zip code)

**(214) 981-5000**

(Registrant's telephone number, including area code)

**Not Applicable**

(Former name or former address if changed from last report)

---

---

---

**TABLE OF CONTENTS**

Item 7. Financial Statements and Exhibits

Item 9. Regulation FD Disclosure

SIGNATURES

EXHIBIT INDEX

EX-99.1 Press Release

---

**Table of Contents**

**Item 7. Financial Statements and Exhibits.**

<b>Exhibit Number</b>	<b>Description</b>
99.1	Press Release dated 7/21/03.

**Item 9. Regulation FD Disclosure.**

On 7/21/03, Centex Corporation, a Nevada corporation (the Corporation ), announced its first quarter net earnings for the quarter ended 6/30/03. A copy of the Corporation s press release announcing these financial results, which is attached as Exhibit 99.1 hereto and incorporated by reference, is being furnished under this Item 9 in accordance with the provisions of Regulation FD (17 CFR §§ 243.100 et seq.). This information is being provided under Item 9 and Item 12.(Disclosure of results of operations and financial condition).

---

**Table of Contents**

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

CENTEX CORPORATION

By:           /s/ Raymond G. Smerge          

Name: Raymond G. Smerge  
Title: Executive Vice President,  
Chief Legal Officer and Secretary

Date: 7/21/03

---

**Table of Contents**

**EXHIBIT INDEX**

<b>Exhibit Number</b>	<b>Description</b>
99.1	Press Release dated 7/21/03.